

*January 24, 2021*

*Order of Worship*

PREPARE YOUR HEART

*Silent* Prayer and Meditation

Organ Prelude

Announcements

Call to Worship

COME TO GOD

§◇Responsive Psalm Reading: Psalm 130:1-8

§Invocation and the Lord's Prayer

◇ Old Testament Reading: Jeremiah 3:19-4:4

§◇ The Nicene Creed

Silent Prayer - Organ Interlude

Pastoral Prayer

HEAR HIS WORD

◇Scripture Lesson: Mark 1:14-20

Sermon: "The Kingdom of God is at Hand"

DEPART IN PEACE

§Benediction

Organ Postlude

\* Giving of Tithes & Offerings as you exit the sanctuary.

§ Note to stand (if able) ◇ Words are on the Bulletin Inserts.

**Today**

**9:45 am Adult Sunday School** -Mizpah Room. Bob is showing a video lecture series on the Book of Revelation.

**11:00 am Church Hour**, live stream on Facebook and Mixlr

**6:00 pm** - Evening Service - Psalm 14

*There will be no nursery until further notice*

**Prayer Concerns**

Moses Agapito, Ronald Beere, Janet Blakeney, Cheri Busch, Wanda Carl, Melissa Church, Nancy Devine, Dan Fassett, Isabella Ferenczi, Demos Ford, Romaine Groves, Jan Kliewer, Shirley Ludy, Maryanne Samples, Joan Wittman, Free Clothes and More, The Lemans, The Fight against Human Trafficking and COVID-19.

January Breadbox Offering:

The breadbox offering for January goes to Send Relief, an organization that fights human trafficking. They increase awareness of the travesty of abuse and exploitation, and help people to become free and healed through interventions and prayer. If you wish to contribute, please write a check during January made out to the church and notated for the January breadbox. Cash can be placed in the offering plate in the breadbox envelope. Thank you.

## **Announcements:**

· Copies of the proposed 2021 Church and Missions Budgets are on the table in the coat room.

· We will still be collecting hats, scarves, mittens, and gloves to be shared with our community. There is a box in the entry/cloak room for donations.

☐ Just a reminder - Committee Reports will soon be due for the Annual Meeting.

## **Upcoming Events**

**February 24, 2021 6:30PM** - Annual Church Meeting in the Sanctuary. If you would like to attend virtually please contact Deb Stalker.

If you would like a copy of the Annual Report e-mailed to you please contact the church office.

**\*\*To listen to recorded sermons\*\***

Go to [www.mainstreetbaptist.net](http://www.mainstreetbaptist.net)

Select the tab that says TUNE IN LIVE

On the bottom left corner select SHOWREEL ITEMS

Then choose the sermon you would like to listen to!

The Church Website is [www.mainstreetbaptist.net](http://www.mainstreetbaptist.net)

The Church E-mail is [MSBaptistChurch@outlook.com](mailto:MSBaptistChurch@outlook.com)

The Church Phone Number is (607)723-0031

Pastor Luke Beattie's email: [MSBCPastor@outlook.com](mailto:MSBCPastor@outlook.com)

William Lawson - Organist • Jan Kliewer -Choir Director

# Main Street Baptist Church

117 Main Street

Binghamton, NY 13905

January 24, 2021



*<sup>14</sup> Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup> and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."*

Mark 1:14-20 (ESV)

**Scripture Lesson**  
**Mark 1:14-20 (ESV)**

<sup>14</sup>Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.” <sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me, and I will make you become fishers of men.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

**Psalms 130: 1-8 Responsive Reading**  
Pastoral Reading, **Congregational Response**

<sup>1</sup>Out of the depths I cry to you, O Lord!

<sup>2</sup>**O Lord, hear my voice!**

Let your ears be attentive

**to the voice of my pleas for mercy!**

<sup>3</sup>If you, O Lord, should mark iniquities,

**O Lord, who could stand?**

<sup>4</sup>But with you there is forgiveness,

**that you may be feared.**

<sup>5</sup>I wait for the Lord, my soul waits,

**and in his word I hope;**

<sup>6</sup>my soul waits for the Lord

more than watchmen for the morning,

**more than watchmen for the morning.**

<sup>7</sup>O Israel, hope in the Lord!

**For with the Lord there is steadfast love,**

and with him is plentiful redemption.

<sup>8</sup>**And he will redeem Israel from all his iniquities.**

Psalms 130:1-8 ESV

## Old Testament Reading Jeremiah 3:19-4:4 (ESV)

<sup>19</sup>“I said, How I would set you among my sons,  
and give you a pleasant land,  
a heritage most beautiful of all nations.

And I thought you would call me, My Father,  
and would not turn from following me.

<sup>20</sup>Surely, as a treacherous wife leaves her husband,  
so have you been treacherous to me, O house of Israel,  
declares the LORD.”

<sup>21</sup>A voice on the bare heights is heard,  
the weeping and pleading of Israel's sons  
because they have perverted their way;  
they have forgotten the LORD their God.

<sup>22</sup>“Return, O faithless sons; I will heal your faithlessness.”

“Behold, we come to you, for you are the LORD our God.

<sup>23</sup>Truly the hills are a delusion,  
the orgies on the mountains.

Truly in the LORD our God  
is the salvation of Israel.

<sup>24</sup>“But from our youth the shameful thing has devoured all for which our  
fathers labored, their flocks and their herds, their sons and their  
daughters. <sup>25</sup>Let us lie down in our shame, and let our dishonor cover us.  
For we have sinned against the LORD our God, we and our fathers, from our  
youth even to this day, and we have not obeyed the voice of the LORD our  
God.”

**4** “If you return, O Israel, declares the LORD,  
to me you should return.

If you remove your detestable things from my presence,  
and do not waver,

<sup>2</sup>and if you swear, ‘As the LORD lives,’  
in truth, in justice, and in righteousness,  
then nations shall bless themselves in him,  
and in him shall they glory.”

<sup>3</sup>For thus says the LORD to the men of Judah and Jerusalem: “Break up your  
fallow ground, and sow not among thorns.

<sup>4</sup>Circumcise yourselves to the LORD;  
remove the foreskin of your hearts,  
O men of Judah and inhabitants of Jerusalem;  
lest my wrath go forth like fire,  
and burn with none to quench it,  
because of the evil of your deeds.”

### The Nicene Creed

We believe in one God, the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.  
We believe in one Lord Jesus Christ, the only begotten Son of God,  
begotten of the Father before all worlds;  
God of God, Light of Light, very God of very God;  
begotten, not made, being of one substance with the Father,  
by whom all things were made.  
Who for us men and for our salvation,  
came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again, according to the Scriptures;  
and ascended into heaven, and sits on the right hand of the Father;  
and he shall come again, with glory, to judge the living and the dead;  
whose kingdom shall have no end.  
And we believe in the Holy Spirit, the Lord and Giver of life;  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spoke by the prophets.  
And we believe in one holy catholic<sup>1</sup> and apostolic church.  
We acknowledge one baptism for the remission of sins;  
And we look for the resurrection of the dead, and the life of the world to  
come. Amen

<sup>1</sup> “Catholic” means universal; that is, there is one church across all times,  
places, and peoples.