

*Order of Worship*

*October 18, 2020*

PREPARE YOUR HEART

*Silent* Prayer and Meditation

Organ Prelude

Announcements

Call to Worship

COME TO GOD

§◇Responsive Psalm Reading: Psalm 9:1-10

§Invocation and the Lord's Prayer

◇Old Testament Reading: Deuteronomy 25:1-10

§◇Orthodox Catechism: Questions 31

Silent Prayer - Organ Interlude

Pastoral Prayer

HEAR HIS WORD

◇Scripture Lesson: 1 Corinthians 9:1-14

Sermon: "Free as an Unmuzzled Ox"

DEPART IN PEACE

§Benediction

Organ Postlude

§ Note to stand (if able) ◇ Words are on the Bulletin Inserts.

*Today*

**9:45 am Adult Sunday School**, with Bob in the Mizpah Room

**11:00 am Church Hour**, live stream on Facebook and Mixlr

**6:00 pm Evening Church**

*Prayer Concerns*

Jan Kliewer, Moses Agapito, Maryanne Samples, Don Abbey, Wanda Carl, Janet Blakeney, Isabella Ferenczi, Demos Ford, Romaine Groves, Melissa Church, Doris Willett, Ronald Beere, Shirley Ludy, Nancy Devine, Joan Wittman, Dan Fassett, Free Clothes and More, and COVID-19.

**Breadbox Offering:**

Free Clothes and More will be the recipient for our Breadbox offering this month. We have served the community by giving for free, toiletries, paper products, and cleaning agents as well as clothing. To help benefit this outreach, please place your donation in the small offering envelopes next to the offering plate at the back of the sanctuary or designate a check for Free Clothes and More made out to the church.

## Announcement

If you have anything you would like added to the November Artery, please submit it via email by October 20<sup>th</sup>.

*Family and Friends of Rhaylene Abbey:*

Rhaylene entered an assisted living facility in Kodiak, Alaska, in early May. Because of Covid-19, she has not been outside since then. Would you please join in a "Birthday Card Shower" November 11? She is celebrating her 76<sup>th</sup> Birthday! Please mail your card by November 1<sup>st</sup> to:

Rhaylene Abbey  
309 Erskine Avenue, Apt. 208  
Kodiak, Alaska 99615

Nursery Leaders Today: Scott Farr and Tom Reed  
Nursery Leaders Next Week: Tammy Giovinazzi and Priscilla Pease

\*\*\*To listen to recorded sermons\*\*\*

Go to [www.mainstreetbaptist.net](http://www.mainstreetbaptist.net)

Select the tab that says TUNE IN LIVE

On the bottom left corner select SHOWREEL ITEMS

Then choose the sermon you would like to listen to!

The Church Organist is William Lawson

The Church Choir Director is Jan Kliewer

The Church Website is [www.mainstreetbaptist.net](http://www.mainstreetbaptist.net)

The Church E-mail is [MSBaptistChurch@outlook.com](mailto:MSBaptistChurch@outlook.com)

The Church Phone Number is (607)723-0031

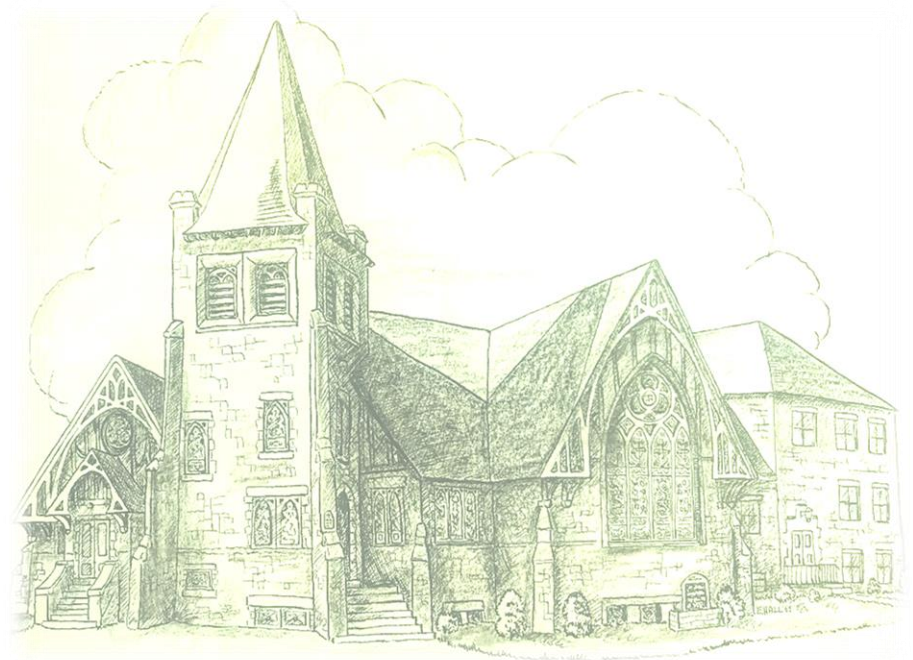
Pastor Luke Beattie's E-mail is [MSBCPastor@outlook.com](mailto:MSBCPastor@outlook.com)

## Main Street Baptist Church

117 Main Street

Binghamton, NY 13905

October 18, 2020



*"For though I am free from all, I have made myself a servant to all, that I might win more of them."*

*1 Corinthians 9:19 (ESV)*

## Old Testament Reading Deuteronomy 25:1-10

<sup>1</sup>“If there is a dispute between men and they come into court and the judges decide between them, acquitting the innocent and condemning the guilty, <sup>2</sup>then if the guilty man deserves to be beaten, the judge shall cause him to lie down and be beaten in his presence with a number of stripes in proportion to his offense. <sup>3</sup>Forty stripes may be given him, but not more, lest, if one should go on to beat him with more stripes than these, your brother be degraded in your sight.

<sup>4</sup>“You shall not muzzle an ox when it is treading out the grain.

<sup>5</sup>“If brothers dwell together, and one of them dies and has no son, the wife of the dead man shall not be married outside the family to a stranger. Her husband's brother shall go in to her and take her as his wife and perform the duty of a husband's brother to her. <sup>6</sup>And the first son whom she bears shall succeed to the name of his dead brother, that his name may not be blotted out of Israel. <sup>7</sup>And if the man does not wish to take his brother's wife, then his brother's wife shall go up to the gate to the elders and say, ‘My husband's brother refuses to perpetuate his brother's name in Israel; he will not perform the duty of a husband's brother to me.’ <sup>8</sup>Then the elders of his city shall call him and speak to him, and if he persists, saying, ‘I do not wish to take her,’ <sup>9</sup>then his brother's wife shall go up to him in the presence of the elders and pull his sandal off his foot and spit in his face. And she shall answer and say, ‘So shall it be done to the man who does not build up his brother's house.’ <sup>10</sup>And the name of his house shall be called in Israel, ‘The house of him who had his sandal pulled off.’

## Scripture Lesson 1 Corinthians 9:1-14

<sup>1</sup>Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? <sup>2</sup>If to others I am not an apostle, at least I am to you, for you are the seal of my apostleship in the Lord.

<sup>3</sup>This is my defense to those who would examine me. <sup>4</sup>Do we not have the right to eat and drink? <sup>5</sup>Do we not have the right to take along a believing wife, as do the other apostles and the brothers of the Lord and Cephas? <sup>6</sup>Or is it only Barnabas and I who have no right to refrain from working for a living? <sup>7</sup>Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Or who tends a flock without getting some of the milk?

<sup>8</sup>Do I say these things on human authority? Does not the Law say the same? <sup>9</sup>For it is written in the Law of Moses, “You shall not muzzle an ox when it treads out the grain.” Is it for oxen that God is concerned? <sup>10</sup>Does he not certainly speak for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop. <sup>11</sup>If we have sown spiritual things among you, is it too much if we reap material things from you? <sup>12</sup>If others share this rightful claim on you, do not we even more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ. <sup>13</sup>Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings? <sup>14</sup>In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.

## Orthodox Catechism

**Question 31: Why is Jesus called "Christ," meaning "anointed"?**

**Answer:** Because he has been ordained by God the Father and has been anointed with the Holy Spirit (a) to be our chief prophet and teacher (b) who perfectly reveals to us the secret counsel and will of God for our deliverance; (c) our only high priest (d) who has set us free by the one sacrifice of his body, (e) and who continually pleads our cause with the Father; (f) and our eternal king (g) who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us. (h)

(a) Luke 3:21-22; 4:14-19; Isa. 61:1; Heb. 1:9; Ps. 45:7

(b) Acts 3:22; Deut. 18:15

(c) John 1:18; 15:15

(d) Heb. 7:17; Ps. 110:4

(e) Heb. 9:12; 10:11-14

(f) Rom. 8:34; Heb. 9:24

(g) Matt. 21:5; Zech. 9:9

(h) Matt. 28:18-20; John 10:28; Rev. 12:10-11

## Psalms 9:1-10 Responsive Reading

Pastoral Reading, Congregational Response

To the choirmaster: according to Muth-labben. A Psalm of David.

**1** I will give thanks to the Lord with my whole heart;

**I will recount all of your wonderful deeds.**

**2** I will be glad and exult in you;

**I will sing praise to your name, O Most High.**

**3** When my enemies turn back,

they stumble and perish before your presence.

**4 For you have maintained my just cause;**

**you have sat on the throne, giving righteous judgment.**

**5** You have rebuked the nations; you have made the wicked perish;

you have blotted out their name forever and ever.

**6 The enemy came to an end in everlasting ruins;**

**their cities you rooted out;**

**the very memory of them has perished.**

**7** But the Lord sits enthroned forever;

**he has established his throne for justice,**

**8** and he judges the world with righteousness;

**he judges the peoples with uprightness.**

**9** The Lord is a stronghold for the oppressed,

a stronghold in times of trouble.

**10 And those who know your name put their trust in you,**

**for you, O Lord, have not forsaken those who seek you.**