

Order of Worship
September 13, 2020

Today

PREPARE YOUR HEART

Silent Prayer and Meditation

Organ Prelude

Announcements

Call to Worship

COME TO GOD

§◇Responsive Psalm Reading: Psalm 112:1-10

§Invocation and the Lord's Prayer

New Testament Reading: Matthew 9:1-38

§◇Orthodox Catechism: Question 21

Silent Prayer - Organ Interlude

Pastoral Prayer

HEAR HIS WORD

◇Scripture Lesson: Joel 2:12-17

Sermon: "Repenting Together"

RESPOND TO HIM

§Hymn of Response: #434 KINGSFOLD

"If Christ Had Not Been Raised From Death"

DEPART IN PEACE

§Benediction and Congregational Response

"May the Grace of Christ Our Savior"

May the Grace of Christ our Savior And the Father's boundless love, With the Holy Spirit's favor, rest upon us from above. Thus may we abide in union With each other and the Lord, And possess in sweet communion Joys which earth cannot afford.

Organ Postlude

§ Note to stand (if able) ◇ Words are on the Bulletin Inserts.

9:45 am Adult Sunday School with Bob
11:00 am Church Hour

Prayer Concerns

Jan Kliewer, Moses Agapito, Maryanne Samples, Don Abbey, Wanda Carl, Janet Blakeney, Isabella Ferenczi, Demos Ford, Romaine Groves, Melissa Church, Doris Willett, Ronald Beere, Shirley Ludy, Nancy Devine, Joan Wittman, Dan Fassett, Bandera Family Christmas, Free Clothes and More, and COVID-19.

Breadbox Offering:

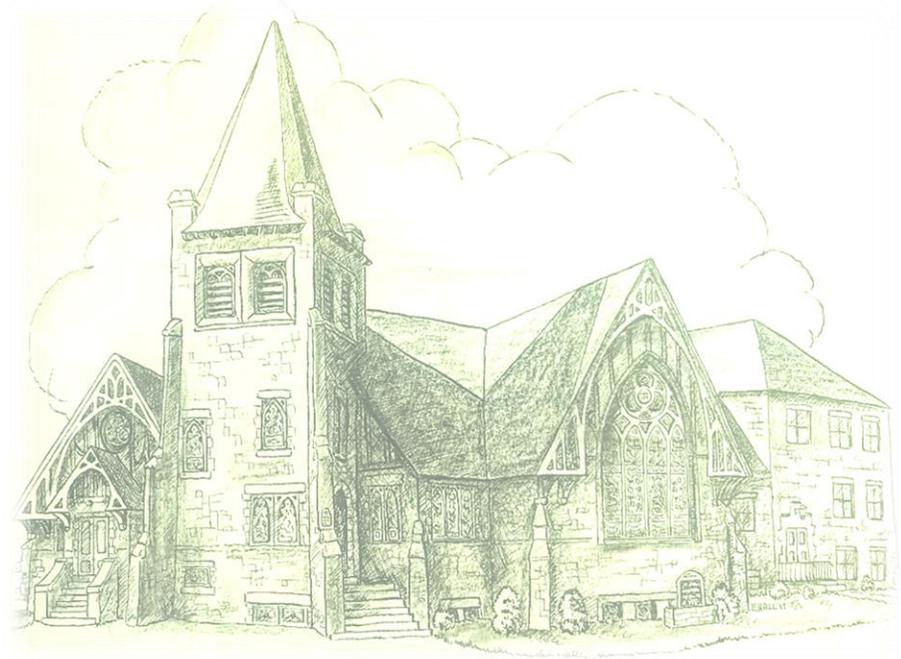
September's breadbox offering goes to Bandera Family Christmas, a local organization staffed by volunteers and funded through donations that provides around 3000 free Christmas dinners to the community. They deliver to shut-ins and have various areas around the Triple Cities and Norwich at which meals are served. Donations should be made out to the church with a notation for Bandera Family Christmas.

Announcement

Nursery Leaders Today: Jeannette Farr and Tabatha Reed
Nursery Leaders Next Week: Scott Farr and Tom Reed

Main Street Baptist Church

117 Main Street
Binghamton, NY 13905
September 13, 2020



To listen to recorded sermons

Go to www.mainstreetbaptist.net

Select the tab that says TUNE IN LIVE

On the bottom left corner select SHOWREEL ITEMS

Then choose the sermon you would like to listen to!

The Church Organist is William Lawson

The Church Choir Director is Jan Kliewer

The Church Website is www.mainstreetbaptist.net

The Church E-mail is MSBaptistChurch@outlook.com

The Church Phone Number is (607)723-0031

Pastor Luke Beattie's E-mail is MSBCPastor@outlook.com

*“Return to the Lord your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.”*

Joel 2:13b (ESV)

New Testament Reading

Matthew 9:1-38

¹And getting into a boat he crossed over and came to his own city. ²And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." ³And behold, some of the scribes said to themselves, "This man is blaspheming." ⁴But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? ⁵For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'?" ⁶But that you may know that the Son of Man has authority on earth to forgive sins—he then said to the paralytic—"Rise, pick up your bed and go home." ⁷And he rose and went home. ⁸When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

¹⁴Then the disciples of John came to him, saying, "Why do we and the Pharisees fast, but your disciples do not fast?" ¹⁵And Jesus said to them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast. ¹⁶No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made. ¹⁷Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved."

¹⁸While he was saying these things to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹And Jesus rose and followed him, with his disciples. ²⁰And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment, ²¹for she said to herself, "If I only touch his

Scripture Lesson

Joel 2:12-17

¹²"Yet even now," declares the LORD,
"return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments."

Return to the LORD your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.
¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?

¹⁵Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
¹⁶gather the people.

Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.

Let the bridegroom leave his room,
and the bride her chamber.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, "Spare your people, O LORD,
and make not your heritage a reproach,
a byword among the nations.
Why should they say among the peoples,
'Where is their God?'"

Psalms 112:1-10 Responsive Reading

Pastoral Reading, Congregational Response

¹Praise the Lord!

Blessed is the man who fears the Lord,

who greatly delights in his commandments!

²His offspring will be mighty in the land;

the generation of the upright will be blessed.

³Wealth and riches are in his house,

and his righteousness endures forever.

⁴Light dawns in the darkness for the upright;

he is gracious, merciful, and righteous.

⁵It is well with the man who deals generously and lends;

who conducts his affairs with justice.

⁶For the righteous will never be moved;

he will be remembered forever.

⁷He is not afraid of bad news;

his heart is firm, trusting in the Lord.

⁸His heart is steady; he will not be afraid,

until he looks in triumph on his adversaries.

⁹He has distributed freely; he has given to the poor;

his righteousness endures forever;

his horn is exalted in honor.

¹⁰The wicked man sees it and is angry;

he gnashes his teeth and melts away;

the desire of the wicked will perish!

434 If Christ Had Not Been Raised from Death

Em C D C G B Em D G D7 G Am C Dsus D

1 If Christ had not been raised from death our faith would be in vain,
 2 If Christ still lay with - in the tomb then death would be the end,
 3 If Christ had not been tru - ly raised his church would live a lie:

G B C2 C Am7 D G B E A7 D G B G D7 G B C Am6 Em

our preach - ing but a waste of breath, our sin and guilt re - main.
 and we should face our fi - nal doom with nei - ther guide nor friend.
 his name should nev - er - more be praised, his words de - serve to die.

Em Bm Em7 D7 G Am D7 G C Dsus D

But now the Lord is risen in - deed; he rules in earth and heaven:
 But now the Sav - ior is raised up, so when a Chris - tian dies
 But now our great Re - deem - er lives; through him we are re - stored:

G B Am C2 Am G A7 E D G Bm C Am Em

his Gos - pel meets a world of need—in Christ we are for - given.
 we mourn, yet look to God in hope—in Christ the saints a - rise!
 his word en - dures, his church re - vives in Christ, our ris - en Lord.

Orthodox Catechism
Question
Question 21: What is true faith?

Answer: True faith is not only a knowledge and conviction that everything God reveals in his Word is true; (a) it is also a deep-rooted assurance, (b) created in me by the Holy Spirit (c) through the gospel, (d) that, out of sheer grace earned for us by Christ, not only others, but I too, (f) have had my sins forgiven, have been made forever right with God, and have been granted salvation. (g)

(a) John 17:3, 17; Heb. 11:1-3; James 2:19

(b) Rom. 4:18-21; 5:1; 10:10; Heb. 4:14-16

(c) Matt. 16:15-17; John 3:5; Acts 16:14

(d) Rom. 1:16; 10:17; 1 Cor. 1:21

(e) Rom. 3:21-26; Gal. 2:16; Eph. 2:8-10

(f) Gal. 2:20

(g) Rom. 1:17; Heb. 10:10

garment, I will be made well.”²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.²³ And when Jesus came to the ruler’s house and saw the flute players and the crowd making a commotion,²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him.²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl arose.²⁶ And the report of this went through all that district.

²⁷ And as Jesus passed on from there, two blind men followed him, crying aloud, “Have mercy on us, Son of David.”²⁸ When he entered the house, the blind men came to him, and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.”²⁹ Then he touched their eyes, saying, “According to your faith be it done to you.”³⁰ And their eyes were opened. And Jesus sternly warned them, “See that no one knows about it.”³¹ But they went away and spread his fame through all that district.

³² As they were going away, behold, a demon-oppressed man who was mute was brought to him.³³ And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, “Never was anything like this seen in Israel.”³⁴ But the Pharisees said, “He casts out demons by the prince of demons.”

³⁵ And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few;³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”